



Linda McCulloch, Superintendent  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501

**School District Claim for  
State Reimbursement for  
School Bus Transportation**

State ☐  
District ☐  
County ☐

**DUE  
DATES:**

**First Semester**  
**February 1 to County Superintendent**  
**February 15 to State Superintendent**

**Second Semester**  
**May 10 to County Superintendent**  
**May 24 to State Superintendent**

**COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:**

This claim is for the period beginning \_\_\_\_\_, 20\_\_\_\_ and ending \_\_\_\_\_, 20\_\_\_\_.  
month day month day

**CERTIFICATION:**

The information on this form is complete and accurate to the best of my knowledge.

| Date             |            | Signature, Chair, Board of Trustees |               |               |          |            |                    |                                |
|------------------|------------|-------------------------------------|---------------|---------------|----------|------------|--------------------|--------------------------------|
| County:          |            | District:                           |               |               |          |            | District Level:    |                                |
| <b>53 Valley</b> |            | <b>0926 Glasgow K-12 Schools</b>    |               |               |          |            | <b>High School</b> |                                |
| Percentage       | District # | Route #                             | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated      | Bus Driver's Social Security # |
| 100              | 1-A        | 53-1-12                             | 87.6          | 1.57          | 72       | 07/30/04   | _____              | _____                          |
| 100              | 1-A        | 53-1-14                             | 46            | 0.95          | 18       | 07/30/04   | _____              | _____                          |
| 100              | 1-A        | 53-1-16                             | 9             | 0.95          | 12       | 07/30/04   | _____              | _____                          |
| 100              | 1-A        | 53-1-17                             | 116           | 1.57          | 72       | 07/30/04   | _____              | _____                          |
| 100              | 1-A        | 53-1-2                              | 68.2          | 0.95          | 48       | 07/30/04   | _____              | _____                          |
| 100              | 1-A        | 53-1-4                              | 96            | 1.15          | 54       | 07/30/04   | _____              | _____                          |
| 100              | 1-A        | 53-1-5                              | 84            | 1.15          | 54       | 07/30/04   | _____              | _____                          |
| 100              | 1-A        | 53-1-6                              | 50.5          | 1.57          | 72       | 07/30/04   | _____              | _____                          |



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|               | February 1 to County Superintendent<br>February 15 to State Superintendent | May 10 to County Superintendent<br>May 24 to State Superintendent |

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| County:    | District:                           |         |               |               |          |            | District Level: |                                |
| 53 Valley  | 0932 Hinsdale Elem                  |         |               |               |          |            | Elementary      |                                |
| Percentage | District #                          | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated   | Bus Driver's Social Security # |
| 50         | 7A                                  | 1       | 144           | 1.15          | 53       | 08/02/04   | _____           | _____                          |
| 50         | 7A                                  | 2       | 141           | 1.57          | 72       | 08/02/04   | _____           | _____                          |
| 50         | 7A                                  | 3       | 142.8         | 0.95          | 42       | 08/02/04   | _____           | _____                          |
| 50         | 7A                                  | 4       | 123.4         | 1.15          | 53       | 08/02/04   | _____           | _____                          |



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| County:    | District:                           |         |               |               |          |            | District Level: |                                |
| 53 Valley  | 0933 Hinsdale H S                   |         |               |               |          |            | High School     |                                |
| Percentage | District #                          | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated   | Bus Driver's Social Security # |
| 50         | 7C                                  | 1       | 144           | 1.15          | 53       | 08/02/04   | _____           | _____                          |
| 50         | 7C                                  | 2       | 141           | 1.57          | 72       | 08/02/04   | _____           | _____                          |
| 50         | 7C                                  | 3       | 142.8         | 0.95          | 42       | 08/02/04   | _____           | _____                          |
| 50         | 7C                                  | 4       | 123.4         | 1.15          | 53       | 08/02/04   | _____           | _____                          |



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| County:    | District:                           |                          |               |               |          | District Level: |               |                                |
| 53 Valley  |                                     | 0935 Opheim K-12 Schools |               |               |          |                 | High School   |                                |
| Percentage | District #                          | Route #                  | Miles Per Day | Rate Per Mile | Capacity | Inspection      | Days Operated | Bus Driver's Social Security # |
| 100        | 9D                                  | 53-9-1-100.4             | 100.4         | 0.95          | 42       | 08/09/04        | _____         | _____                          |
| 100        | 9D                                  | 53-9-3-95                | 95            | 0.95          | 42       | 08/09/04        | _____         | _____                          |
| 100        | 9D                                  | 53-9-4-103.4             | 103.4         | 0.95          | 36       | 08/09/04        | _____         | _____                          |
| 100        | 9D                                  | 53-9-7-103.2             | 88            | 1.15          | 54       | 08/09/04        | _____         | _____                          |



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|------------------|------------|-------------------------------------|---------------|---------------|----------|------------|--------------------|--------------------------------|
| County:          |            | District:                           |               |               |          |            | District Level:    |                                |
| <b>53 Valley</b> |            | <b>0937 Nashua K-12 Schools</b>     |               |               |          |            | <b>High School</b> |                                |
| Percentage       | District # | Route #                             | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated      | Bus Driver's Social Security # |
| 100              | 13E        | 53-13-1-109                         | 88            | 1.36          | 60       | 08/02/04   | _____              | _____                          |
| 100              | 13E        | 53-13-1-109A                        | 65            | 1.36          | 60       | 08/02/04   | _____              | _____                          |
| 100              | 13E        | 53-13-2-85                          | 65            | 1.57          | 72       | 08/02/04   | _____              | _____                          |
| 100              | 13E        | 53-13-2-85A                         | 88            | 1.57          | 72       | 08/02/04   | _____              | _____                          |
| 100              | 13E        | 53-13-3-124                         | 126           | 0.95          | 42       | 08/02/04   | _____              | _____                          |